

INTRODUCTION:

We are measuring the second Chapter of **the Book of Y'hovah saves**. Second or Two accords with the measure of the Spirit on the Measuring Reed or Rod, hence the title: **The Law is Spiritual** as declared by Paul, but, I am carnal sold under sin, **Romans 7: 14**. In the previous Chapter Joshua, the Captain of the host of Israel, was counselled that this Book of the Law, from Hebrew pronounced: Torah, Torah, meaning: precept or statute especially the Pentateuch or the Decalogue, shall not depart out of thy mouth, but thou shall meditate in it day and night that thou might observe to do all that is written therein: for then shall thou make thy way prosperous and then shall thou have good success, **Joshua 1: 8**.

As the Captain of the Lord's Hosts despatches the word from his mouth now Joshua despatches these Two, he having the Spirit of faith, having believed now he speaks, sending them to spy out Jericho the condemned city and to search and find those who will believe unto the salvation of their own souls. Thus the Captain of the Lord's Hosts says: and this gospel, the same Two, shall be preached in all the world for a witness, and then shall the end comes, **Matthew 24: 14**. Joshua had meditated in the Book of the Law, day and night, he had sowed in abundance, from this abundance now his mouth speaks and the Spirit attends to his words. This is how the Captain of the Lord's Hosts works by His Words and His Spirit. Thus by the Words of the Lord were the Heavens made and hosts thereof by the breath of His mouth for He spoke and it was done He commanded and it stood fast, **Psalms 33: 6, 9**.

Thus Paul and Barnabas, these Two, were despatched and evangelized the Apostles' then known world according to this standard. After that Paul together with Silas and Barnabas and Timothy worked as teams. Jesus also had practiced this pairing when He had sent the Seventy, Two by Two before His face in every place that He himself would go. This has roots in the pronouncement in the mouth of Two or three Witnesses shall every matter be established, **Deuteronomy 19: 15 and Matthew 18: 16**. Joshua's meditation day and night was in the Torah: precepts or statutes especially these Two: The Decalogue or Ten Commandments and The Pentateuch which constitutes the Old and New Covenants. They did not depart from his mouth as they were his constant meditation so now he despatches the Two Spies that personifies or embodies the meditation of His heart day and night.

The Book of the Law was put in the side of the Ark of the Covenant and was to be a Witness against Israel, **Deuteronomy 31: 26**. The Ten Commandment or Decalogue Covenant was within the Ark beneath the Mercy Seat, this also bears Witness of the works that are approved of God as righteous. Now these Two Witnesses are despatched as the Two Spies, to spy out Jericho. Remember, Jesus' words are Spirit and they are life, **John 6: 63**.

So then the Law is spiritual but I am carnal sold under sin. The Law of the Spirit of Life in Christ Jesus hath made me free from the law of sin and death. The Two Spies sent by Joshua personifies the Two Witnesses that testify as to the works of righteousness that are approved of God and that which bore witness against Israel.

John, the forerunner to, and Jesus, also embodied these Two Witnesses. They were put to death or laid down their lives for the cause of God. We will get insights as to why Rahab, the harlot, chief of sinners,

became such a champion of the faith and was given the honourable position of being in lineage of the Saviour of the World.

She in behalf of her house and family covenanted with the Two Witnesses and was faithful even upon Jericho's wall that crumbled and fell and remained within the house with the red scarlet hanging from their window and their lives were saved. Glory Hallelujah!

Those who embrace the message of John the Baptist, and the Lord Jesus, and covenant with them as Rahab did, heeding the call to come out of her (Babylon, The Mother of Harlots and the abomination of the earth) and be not partakers of her sins, for her sins have reached unto Heaven, **Revelation 18: 4-5**, will likewise be saved and spared from the destruction that shall occur worldwide in our day. For God so loved the world that He gave His only begotten Son that whosoever believes in Him might be saved. For God sends not His Son into the world to condemn the world but that the world through Him might be saved. But this is the condemnation that light is come and men love darkness more than light and will not come to the light that they might be saved, **John 3: 16-17**. The message of John, the Baptist and the Lord Jesus Christ is no different from that of the Two Witnesses, that which is contained in the Decalogue and the Penta-teuch, the basis of the Old and oh yes of the New Covenant. Welcome to the realm of the Spirit!

Y'HOVAH SAVES, SON OF ETERNITY SENDS THE TWO WITNESSES OR SPIES

V1 And Joshua the son of Nun sent out of Shittim (acacia trees, a place east (meaning forefront of time, or palce) of Jordan) **two men to spy secretly, saying, Go view the land, even Jericho** (its month or fragrant, to make of quick understanding). **And they went, and came into an harlot's house, named Rahab** (roomy, broad, wide, at liberty, proud), **and lodged there.**

As the Two that came from eternity to view Sodom and Gomorrah and lodged that night with Lot and his family even so these Two went as sent by Y'hovah who saves, not willing that any should perish but that all comes unto repentance, **2 Peter 3: 9**, to go and view the land Jericho, meaning of quick understanding, and like the Two in Sodom they find lodgement in the house of Rahab who was disposed or at liberty to receive them.

As the Spirit of the Lord was upon the Anointed and made him of quick understanding in the fear of the Lord, **Isaiah 11: 3**, even so those who are at liberty to receive the Two Witnesses are so disposed. For when He the Spirit of Truth is come he shall reprove of sin, of righteousness and of judgement, **John 16: 8**. And the Word of the Lord which is as the snow and the rain that comes down from Heaven and waters the earth causing it to bud and bring forth seed for the sower and bread for the eater and shall not return unto Him void but shall accomplish that which He had sent it to do and shall prosper therein, **Isaiah 55: 8-11**, even so these Two were sent for this purpose at hand from Shittim, East of Jordan, which speaks to Eternity.

So then Joshua depicts the Y'hovah despatching His Word or Two Witnesses from His Eternal abode in Heaven to save whomsoever will. The Two despatched represents that which is the foundation and the walls or sides of His Throne that which He governs or rules by, **His Law or Torah**. God is not willing that any should perish but that all should come unto repentance so He sends these Two as the Two who came unto Sodom by evening.

V8 And before they were laid down (for rest, sexual connection, decess or any other purpose,) **she came up unto them upon the roof** (a *roof*; by analogy the *top* of an altar: - roof (of the house));

Those who receive the Two will make them as Rahab did as the Roof upon their House or as Lot hid them within his House offering them lodgement from the wicked who seek to destroy them. How beautiful is the picture of the Two being an offering upon the top of Rahab's altar. Yea, blessed is the man that walks not into the counsel of the ungodly nor stands in the way of sinners nor sits in the seat of the scornful but his delight is in the Law of God and in it he meditates both day and night. He shall be like a tree that is planted by the rivers of water that shall bring forth his fruits in his season; neither shall his leaves wither and anything he shall set his hand to shall prosper, **Psalm 1: 1-3**. He drinks from the wells of Living Water.

So the woman came unto the Two and covenant with them before they were laid down.

V15 Then she let them down by a cord through the window: for her house was upon the town wall (a wall as built in a trench), **and she dwelt upon the wall** (a wall for protection).

Those who are on the Lord's side will be as Rahab's house liberated to receive His Two Witnesses providing lodgement even a roof for them to hide and a window for their escape though they be upon the strong foundation or the wall of the condemned City or place. Have you receive the Lord's Witnesses within your house? Are they your meditation day and night? Do you provide for them an opportunity, 'a cord through your window', to escape and fulfil their mission, having covenanted with them. So speak and do as they that shall be judged by the Law of liberty, **James 2: 12**. Such a house like Rahab's is joined unto the House of the Lord.

V22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought them throughout all the way, but found them not.

The time of the Two Witnesses is that of the period spent in the City of Jericho and their escape unto and the period they abode in the Mountain. On the fourth day of creation God called out all the Witnesses of Heaven and Earth, the Sun and the Stars, and the Moon, to provide light in the firmament and to give light upon the earth. (We are told to let our light so shine that men may see our good works and glorify our Father who art in heaven, **Matthew 5: 16**.)

Following the pattern of creation with the evening preceding the morning: when God called forth Light on day one we understand that twelve hours had elapsed, similarly, on day four we understand that the Sun that rules the day was called fourth after this ½ time had passed, so then in one hemisphere the Sun shines in the other the Moon and the Stars were the light thereof. From this time unto the end of the First Week the Heavenly hosts gave their testimony or light which is 3 ½ times or days which equates in sum total to the same period of time being the duration of their testimony being half of 7 days.

The Heavenly Hosts are largely divided into Two: the Sun and the nine Planets at the centre of the solar system and the Stars in the outer-sides of the Heaven. The Planets also are as satellites as the Moon reflecting the light of the Sun. The Moon is a special light that encircles or highlights the earth as the Sabbath is encircled by a halo (rank the sun and nine planets from the 1st Commandment unto

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the 10th and 4th or Sabbath equates with the Earth), a reference point for a dream that one Patriarch had of the Sabbath. The moon also in type speaks to the Word of God which highlights the importance of the Sabbath.

The Sun and Nine Planets, these Ten are in type for the Decalogue or Ten Commandments and the Stars according to their arrangement represents the Pentateuch which presents in signs the gospel as contained therein.

This is why Isaiah **40: 21-22** portrays God as sitting upon the circle of the earth as He sits upon His Throne beneath the mercy seat and within is the Ten Commandments or Decalogue and then in the sides thereof is the Pentateuch. So then to the Law and Testimony if they speak not according then there is no light in them, **Isaiah 8: 20**.

So the Two Witnesses as depicted from Creation spent ½ time in the City and escaped to the Mountains and then the other 3 time or days in the Mountains, totalling 3 ½ times or days, while the hosts of darkness pursues after and sought them in all the way and found them not so they returned. This 3 ½ times or days is the period of faith when the Two Witnesses testify yet it was gross darkness unto Jericho who sought to slay them. If the Words of God are Spirit and they are life those who oppose and disobey them are no different than Jericho but are convicted as they were: murderers, yea, blasphemers and have by their own actions condemned themselves. Remember, Y'hovah saves, being not willing that any should perish but that all should come unto repentance. I pray that we chose the path of faith.

THE LORD, SELF EXISTENT, ETERNAL ONE: HEAR YE THE SPIRIT!

V2 And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.

No man speaking by the Spirit can say: Jesus is accursed, and no man can say Jesus is Lord but by the Spirit of God, **1 Corinthians 12: 3**. The King of Jericho was told the purpose of the Two (men) of the Children of Israel, who are as a Prince that has power with God and man and will prevail, to be that of searching out the country. Their time of entry also specified as beginning from 'night' or evening as alluded to before, the ½ time.

V9 And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

Now the woman professes: I know that the Lord, the Self existent and Eternal One have given you the land and your terror is fallen upon us and that all the inhabitants of the land faint because of you. Yeah, the Spirit of a man is heard above his words! How could she know?

The Law or Torah was added because of transgression that sins might be exceedingly sinful, **Galations 3: 19**. Thus the inhabitants of Jericho were in terror and faint because of **the Witnesses: they feared losing their lives**. But Rahab was roomy or opened minded enough to commune with them, she with open face as beholding in glass the glory of the Lord was changed from glory to glory even as by the Spirit of the Lord, **2 Corinthians 3: 18**. And the Lord is that Spirit and where the Spirit of the Lord is there is liberty, **2 Corinthians 3: 17**, hence she sought to and commune with them. The Lord knows those that are His, hence, Joshua despatched the Two. Even so now in our time those that are the

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Lord's are told to come out of her my people that you receive not of her plagues for her sins have reached unto heaven, **Revelation 18: 4**.

V16 And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

As Rahab receives of the Lord (into her house upon her roof,) who is that Spirit, even so now she speaks from her window: get you to the mountain, lest the pursuers meet you; and hide yourselves there (what how many days?) three days, (how did she know the remainder of the time?) until the pursuers be returned: and afterward may ye go your way.

Remember, any man speaking by the Spirit cannot say: Jesus is accursed, neither can any man say: Jesus is the Lord, but by the Spirit of God. Rahab by the Spirit spoke the things that pertain unto Him.

V 23 So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all things that befell them:

My words shall not return unto me void but shall accomplish that which I have send them to do and prosper in thing therein, **Scripture Text**. So the Two return and descended from the mountain and passed over (Jordan) to the East or Eternity the place of the acacia Trees called Shittim unto Y'hovah, the Son of Eternity, the told him all things.

THE TIME OR PERIOD OF ENQUIRY, PERSECUTION AND DESTRUCTION:

V3 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

Who know what is entered into thine house? And who can tell but those who hear you speak unto the Law and the Testimony, then they know that there is light in your house? These two must therein be hid as David said thy word have hid in my heart so that I might not sin against thee, **Psalms 119: 11**. Those who are opposed to God will seek to separate you from the word of God asking and demanding of you to recant like they ask of Rahab, to bring them forth the Two as they did even with Lot. The purpose of the Two is to search out all the country and to find even as they did you others. Yea, this gospel of the Kingdom shall be preached in all the world for a witness and then shall the end come, **Matthew 24: 14**.

V10 For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites (in sense of publicity, or prominence, a mountaineer, a Canaanite tribe), that were on the other side Jordan, Sihon (to wipe away, sweeping, tempestuous) and Og (to gyrate, to bake round cakes on hearth, round, king of Bashan), whom ye utterly destroyed.

The Two has power over fire which proceeds from their mouths, the first heaven, water, and to smite the earth with plagues, **Revelation 11: 3-7**. Thus Elijah who precedes Elisha, by the Sword which is the Word of God slew Jezebel's prophets and called forth fire to slay those who sought to do him hurt and by his prayers shut up the heaven that it rained not for the time or period of his witness 3 ½ years, causing the plague of drought, famine and pestilence. Afterwards by the same token prayed and released the waters of heaven. This is the authority and dominion that is given unto the Two

Witnesses over first heaven and earth.

Thus, the Lord dried up the water of the Red Sea, as Israel, the Prince that have power with God and man, came out of Egypt, as it will when His people once again comes out of Babylon, destroying the two kings of the Amorites by which He got publicity throughout all Canaan, as they were a Canaanite Tribe.

The power, authority and dominion of the Two Witnesses can not be matched by those who enquire and seek to persecute those who align themselves with their testimony. For all power, dominion and authority is given unto them beneath the heaven upon the earth even as from the beginning of time at creation. This was the authority by which Adam and Eve exercised power and dominion over all the earth.

V17 And the men said unto her, We will be blameless of this thine oath which thou hast made us swear.

You must understand and know this that God hath by Himself sworn to bless Abraham and his seed and bound Himself thereby, **Hebrew 6: 13 and**. God's words are His bond. But there is a way that the Two Witnesses can be freed or be blameless of their oath to those who seek to be saved. You must know what this is given they have such power, authority and dominion to assure yourself of constant and continuous salvation and that ye be not destroyed.

V24 And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.

And the kings of the earth, the rich man and the poor man run to and hide themselves in the dens of the rocks and called to the mountains to fall upon them and hide them from the face of the Lamb for the time of His wrath is come and who shall be able to stand, **Revelation 6: 15-17**. All the earth at this time is delivered into the hands of the Children of Israel, for all the world do faint because of us, this is the message brought back by the Two Witnesses. Faith comes by hearing and hearing by the word of God. Do you hear what the Spirit of Prophecy, Testimony of Jesus Christ, said?

CONFESS WITH THY MOUTH AND BELIEVE IN THINE HEART:

V4 And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they were:

As it is written whosoever shall call upon the Name of the Lord shall be saved. But how shall they call upon Him of whom they have not heard? And how shall they hear without a Preacher? And how shall they preach except they be sent? As it is written beautiful are the feet of them that publish glad tidings of peace, **Romans 10: 15**. As Rahab received or took the Two Witnesses and hid them even so we are to receive by faith the Two Witnesses or the Law (Torah) and hide them as David said into our hearts.

Likewise we shall confess them with our mouths as she said: there came men unto me, but we will not recant or be separate from them as she continued: I wist not whence they were, for we believe them with all our hearts, thus we are saved.

V11 And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath.

The confession turns now into a profession, the confidence of knowing these things, which results in a melting or conviction of the heart or mind and there is no confidence anymore in the flesh or our own strength knowing that the Lord, the God of the Two Witnesses, He is God in heaven above and in the earth beneath, yea the Spirit convicts of sin and of righteousness, **John 16: 8**.

V18 Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

Only those who like us abide in the house made a home for the habitation of the Two Witnesses and who with us dwell therein, be it our father, mother, brethren or all of our father's household, the house in whose window is bound the scarlet thread, only these continue to profess their faith in the salvation of the God of Heaven and the earth. Yea, this Book of the Law shall not depart out of thy mouth but thou shall meditate in it day and night that thou might do all that is written therein for then shall thou make thy way prosperous and then shall thou have good success, **Joshua 1: 8**. So we continue in faith believing.

DOOR OF THE HEART: THE GATE OF THE CITY

V5 And it came to pass about the time of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

I stand at the door and knock if any man hears and let me in I will come in and sup with him and he with me, **Revelation 3: 20**. At the darkest point of any city is the point at which the door or gate to their heart is shut when the Two Witnesses goes out or are withdrawn from them. Such a City, place or person is doomed. However, Jesus is portrayed as knocking on the door of such hearts peradventure they might hear and let him in, glory, hallelujah to the goodness, longsuffering and forbearance of a loving Saviour.

Whereas Jericho's heart or gate was shut and the Two Witnesses without or within could not influence the inhabitants, Rahab had received them within, opening the door of her house and heart to them. The great mystery of what happens when one is joined unto God is explained as: the men went I wot not. And again as the wind blows where it list and wither it goes knows no man even so is a righteous man, **John 3: 8**. And next point to be made is that the Lord Jesus only enters through the gate or door of the City or the heart for those who are saved, as He is the Good Shepherd.

V12 Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto my father's house, and give me a true token:

Those who receives the Law and Testimony, the Word of God which are Spirit and life, are those who obey and do no evil hence they are kind as love works no ill to his neighbour, therefore, love is the fulfilling of the law, **James 2:8 & Romans 3: 10**. This is the kindness that is being alluded to that Rahab had showed unto the Two Witnesses and in return as man sows even so shall he also reaps, **Galations**

6: 7, so she requires the same kindness unto her fathers house and a true token, an oath by the Lord of the Two, which God had given unto us by the oath which He had sworn unto Abraham before. Thus God by swearing gives us an oath for our eternal blessing and salvation which of course is conditional to us abiding continually in Him. Glory, hallelujah!

V19 And it shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall be upon his head, and we will be guiltless: and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him.

Where Rahab receive the Two becomes the home, the house of abode, for all who will be saved. The door of our hearts must be as shut that we do not go out into the street or the place of the damned. So we are counselled: son do thy diligence to guard the avenues of thy soul for out of it proceeds the issues of life, **Proverbs 4: 23**. We are joined unto the House of the Lord so we abide within meditating only upon His word.

DEATH WHERE IS THY STING?

V6 But she had brought them up to the roof (by analogy top of the altar) **of the house, and hid them with the stalks of flax** (a *tree* (from its *firmness*); hence *wood* (plural *sticks*): - + carpenter, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood.), **which she had laid in order upon the roof.**

The uppermost part of the house is the roof where the Two Witnesses lay beneath the stalks of flax even as an offering is made upon the top of the altar with wood. Only when the Law is hid or placed within the heart of our bodies only then can we present our bodies as a living sacrifice which is our reasonable service and be not conformed to this world but we are transformed by the renewing of our minds that we prove what is that good, perfect and acceptable will of God, **Romans 12: 2**.

Then we have no fear for death, for perfect love casts out all fear, **1 John 4: 18**. We like Paul will ask: death where is thy sting? Grave where is thy victory? The sting of death is sin. The strength of sin is the Law. But thanks be to God who gives us the victory through Jesus Christ our Lord! **1 Corinthians 15: 55-57**.

V13 And that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.

Yes, we have heard a joyful sound: Jesus (Y'hovah) saves, Jesus (J'hovah) saves. Spread the good news all around. Waft it on the rolling tide, echo back ye ocean's cave. Earth shall keep her jubilee: Jesus (Y'hovah) saves, Jesus (Y'hovah) saves! Thus, our father, mother, brethren, sisters and all we have, all our lives will be delivered from death and hell as Rahab and her house were.

V20 And if thou utter this our business (commandment, matter, power, oracle, message, glory) **then we will be quit of thine oath which thou hast made us to swear.**

The business of the Two Witnesses is only for those who are of Rahab's house the secret of the commandment and oracle must not be and will not be known by those who seek to destroy them. Otherwise those who betray their trust by their action as freed themselves from the oath of God who swore to bless Abraham's posterity.

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DEUTEROS, THE RECOUNT: BEYOND THE JORDAN

V7 And the men pursued after them the way to Jordan (descend to the lower territory or region) **unto the fords** (crossing place or transit): **and as soon as they which pursued after them were gone out, they shut the gate.**

There is a way which seems right unto a man but the end thereof is the ways of death, **Proverbs 14: & 16: 25.** The pursuit after the Two to the way of Jordan, which descends to the lower territory or region, is one such way. Strait is the way and narrow is the path that leads to eternal life and few be that finds it. But, broad is the way and wide is the path that leads to destruction and many be that enter therein, **Matthew 7: 13-14.**

The motive of the pursuit is to capture and destroy the Two Witnesses such is the intent of those who say let us break their bands asunder and cast their cords from amongst us, **Psalms 2: 3.** These are they who would want nothing to do with the Presence of the Lord, they rail vehemently and boisterously against anything that has to do with God. They oppose all that is called God or worship, they are Blasphemers. They protect their City or place of habitation by shutting the gate after they depart like they did their heart's door in pursuit not giving any opportunity or room for the influence of the Two Witnesses to appeal to them or get in, they are stubborn and set in their ways of destruction. But, whereas they seek to destroy the lives of the Two, they instead are going to their own grave without knowing as they rush headlong to their destruction in deceit.

The Two Witnesses are not of Jordan but are from the beyond, that is east (forefront of place or time, or eternity) and they had crossed over to this side of Jericho and they know how to pass over back to the other side as death has no power over them. They are of the place which represents Eternity, Shittim, the place of the Acacia whistling, medicinal Trees. Let's continue to look at the Presence of the Lord in the recount:

- 1 As the children of Israel camped and abide **east of Jordan at Shittim**, the place of the whistling medicinal Acacia Trees and **Joshua despatched the Two Spies to searched out secretly Jericho** even so the Captain of the Lord's Host, Y'hovah despatches Two that are of the foundation and of the walls of the seat of God's government in Heaven to earth to spy out and search to see if there is any that did understand and seek after God, **Psalms 14: 2 & 53: 2.** And as the two came and lodged in Rahab's house even so will the Torah or Law, the Two Witnesses, will abide in the heart of those who are liberal to make room to accommodate its precepts and testimony.
- 2 The **King** and others **who say that two men of the children of Israel came in to night hither to spy out the country** are of those who are of a different spirit who are all gone out of the way and have all together become filthy, **Psalms 14:3 & 53: 3.** There is none that does good no not one.
- 3 As the king sought them saying bring forth the men that is come hither and have entered into thy house even so those who are opposed to God, being blasphemers, they will seek the Two Witnesses to do them hurt railing and speaking against all that is

called God or worship, they have determined to break their bands asunder and cast their cords away from us.

4 Like **the woman** those who are of faith will confess the things that pertain to the Two but will not part with their presence nor betray their trust having hid them in their heart as Rahab **hid them in her house**.

5 **Darkness** that of the Dark Ages or night the **time of shutting of the gate** of earth, the beginning of the time, times and half of time (3 ½ times) though it appear that **the Two** of the Presence of the Lord **went out**, yet they are concealed within the heart as they were in Rahab's house. Yea, when darkness veils his face I rest on His unchanging grace. Even so Jesus cried out: my God, my God why have Thou forsaken me? **Matthew 15: 34**.

6 When we present our bodies as a living sacrifice, holy and acceptable, which is our reasonable service, and be not conformed to this world but be and are transformed by the renewing of our mind that we might prove what is that good acceptable and perfect will of God, **Romans 12: 1-2**, then we would have done like Rahab hiding the two under the stalks of the flax upon the roof of our house, yea, hiding the Law or Torah within the hearts or our mind.

V14 And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that, we will deal kindly and truly with thee.

Remember the Two men represent the Two Witnesses, the Law or Torah, which is Spirit and they are life, uttering their business: matter, commandment or oracle, means recanting, separating or giving them over to the King of Jericho and his government and not allowing them to lodge in the secret place of our house. The Covenant that the Two Witnesses made with Rahab whose house and heart had room to accommodate them is that if she hid them therein protecting their lives they would protect her life: our life for yours, they said. Yea, so we sing: my life of scarlet, my sins and woes covered with His life, whiter than snow!

But apart from the protection that these Two would afford when the Lord had given Israel the Land that they would deal kindly and truly with those who covenant with them, the person in whose heart or house that these Two, who are Spirit and are life, abides can from that time, testify that the Law of the Spirit of Life in Christ Jesus has made us free from the Law of sin and death as they are from beyond Jordan, the place of Acacia, whistling medicinal trees in Shittim or eternity. So Jesus says, I have come that you might have life that you might have it more abundantly, **John 10: 10**.

The exchange of our life for yours is an exchange accomplished when the man of sin in the flesh is crucified with Christ and buried, celebrated in baptism, and the resurrection from the grave by faith in the operation and power of the Spirit of God given unto His new creation. Yea, we have received the washing of cleansing by the word and renewing of the Holy Spirit, **Titus 3: 5 & Ephesians 5: 26**. The Spirit and life of the Word, the Torah, these Two, now abides within, upon and among us. Let's continue to look at the Law or Torah, the Word of God, which is Spirit and Life:

8 Timing is everything, 'before they were laid down', is a reference to the death of the Two Witnesses, **Revelation 11: 7**. We must engage or covenant with the Two Witnesses before their ministry comes to an end. The roof of the house is the summit of its place even so is

- the mind, the seat of our consciousness, the summit of our body Temple or house. Here like Rahab must we meet with the Two as they are reposed beneath the Mercy Seat and in the side of the Throne of Heaven's Government. Those who are His has the Name of His Father in their foreheads of the mind, the seat of consciousness, **Revelation 14: 1**.
- 9 The content and author of the Covenant is now revealed according to the profession of the subordinate party, Rahab: **I know that the Lord**, the Self Existent, Eternal One, **have given you the land**, the same God who introduces himself to Israel, saying: I am the Lord, thy God which brought thee out of Egypt, **Exodus 20: 2-3**. Yea, God is a Spirit and they that worship Him must worship in Spirit and in truth, **John 4: 24**. Even as Israel trembled before God in Sinai when the commandments were given and the Covenant made, even so now she professes, **your terror is fallen upon us and all the inhabitants faint because of you**.
- 10 Reference is made to the power of the Two to bring forth or generate destruction, power over water: **the Lord dried up the red sea when he came out of Egypt** and **what was done to the two kings of the Amorites** (publicity), **Og** (to gyrate, to bake round cakes on hearth, round, king of Bashan) **and Sihon** (wipe away, sweeping, tempestuous), who were **utterly destroyed**.
- 11 The Second Commandment is now affirmed in these words by Rahab who heard like all Jericho her heart melted, but not being like the devils who trembled, **James 2: 19**, she also believed and now did something about it professing: **for the LORD your God, he is God in heaven above, and in earth beneath, Exodus 20: 4-5**. She decided not to bow down nor worship any more graven image in the heaven above nor in the earth beneath!
- 12 And now she solicit the Two **to swear by the Name of the Lord** unto her which they are obliged to keep as Commandment number 3, states: thou shall not take the Lord thy God's Name in vain, **Exodus 20: 7**. And she commands and demands this on the strength that **she has shown these Two kindness** or love, yea: love thy neighbour as thyself, then it behoves them to show kindness to her father's house, and to give her a true token or sign that this will be done. The law hangs upon Two: love of God and love of neighbour, **Matthew 22: 39-40**. These are as the Two. The first, commandments one through four, speaks to our devotion or love for God and the second, the last six, of our devotion and love for our fellowmen.
- 13 Rahab now explains further who should receive kindness or love of these Two: my father, my mother, my brethren and sisters and all that they have, and deliver their lives from death. Yea, this falls in the ambit of the Two as Commandments number 5 to 10, **Exodus 20: 12-17**, covers all our relationships, one with another. Therefore, the Two have also the authority and the dominion to covenant with Rahab on this matter. How did Rahab know of the Decalogue? Who told her of its precepts? Who was her Teacher? Behold, the days come that I will make a new (Second) covenant with the house of Israel not like the Covenant that I made with them, (the First,) when I took them by the hand out of Egypt. This is the Covenant I will make with them in those days: I will write my laws upon their hearts and minds. No more shall a man teach his neighbour, saying know ye the Lord for they shall all know me from the least of them unto the greatest. For I will forgive their sins and iniquities....**Jeremiah 31: 31-34**. We are yet to see however an explicit reference to the 4th Commandment Sabbath in Chapter 2 except for the land which the Lord will give unto Israel in verse 14 which in type refers to the earth and the earth being the fourth object in the solar system equates with the 4th Commandment. However, when it comes to the dispossession of the Jericho the Dueteros precept which is embedded in the Sabbath Commandment is predominant and the means by which the City was destroyed by an

adjuration. Thus Rahab and all of her household would have been introduced to the whole Law or Torah and all of its precepts and statutes in coming into the inheritance with Israel into the earthly Canaan. The same holds true for the redeemed of the Lord in the end of time in the Book of Revelation.

V21 And she said, According unto your words, so be it. And she sent them away, and they departed: and she bound the scarlet (*crimson*, properly the insect or its color, also stuff dyed with it: - crimson, scarlet (thread); Kermes vermilio is one of the species of Kermes used to make the crimson dye also called kermes) **line in the window.**

Though your sins be as scarlet yet shall they be whiter than snow; though they be like crimson they shall be as wool, **Isaiah 1: 18**. For the Law of the Spirit of Life which is in the Anointed, Messias Christ Jesus, who is the embodiment of the Two Witnesses, being the Alpha & Omega, the Beginning and End, the First (one) and the Last (Two), being the One and Two or Second Witness, has made us free from the Law of sin and death. Jesus, the Alpha and Omega, the First and the Last is embodiment of the Two Witnesses. For the Law or Torah is a transcript of His and His Father Character.

The Two Witnesses had entered Rahab's house through its door now she had to send them away privately according to their Covenant through a window by a scarlet crimson thread or line which she left bound in the window as a token identity for the 'house of the saved' like that of the 'House of the Son of Peace'. The blood upon the door post and the lintel of the house of Children of Israel was the token for their deliverance from the destroying angel back in Egypt, **Exodus 12: 13**, who passed over them and spared their lives. Without the shedding of blood there can be no remission of sins, **Hebrews 9: 22**. The Anointed, Messias Jesus the Christ came from eternity, beyond Jordan, **gave his life for ours** at Calvary even as the Two Covenanted with Rahab: our life for yours, thus delivering us from death because of our scarlet crimson sins that we are now cleansed and whiter than snow and as wool.

(Another application is also when one door is closed another (or window) is open in that the Lord is not willing that we should be tempted above that we are able to endure but He will with the temptation make a way (window) of escape, **1 Corinthians 10: 13**. The token of these experiences is the memory of our victories, our faith which overcomes the world.)

But before she sent them away she agreed with them, pronouncing the benediction, saying: Amen or so **let it be according to your words**. They left to return to the Shittim, the place beyond Jordan, but in order to pass over they had to take the route of the 3 ½ days or times which actually begun from they were locked up in the City of Jericho hiding under the flax upon the roof or Rahab's House. Jesus the Messiah took that route after His Baptism or anointing for 3 ½ years ministering to Israel, then for three days and three night was in the heart of the earth like Jonah in fish's belly, **Jonah 1: 17 and Matthew 12: 40**, was put to death and on the third day was resurrected, completing his 3 ½ days and returned to eternity or Heaven. The 3 ½ days is a necessity because thus it is written in the oracle of creation from the beginning in that which reckons the signs, times, seasons and years as noted before above, and we must fulfil all righteousness, **Matthew 3: 15**. The Testimony is given by the Two Witnesses and reposed in the Ark of His Testimony and His New Testament or Covenant which is in the Oracle of His Word where are the Rahabs and her household of our time to pronounce the benediction of Amen: so let it be! Remember, if we agree, Two, upon the earth touching anything it shall be done of my Father in

Heaven, **Matthew 18: 19**. We must agree with the Word of God that it might generate or come forth or to fruition. We continue to look at this in the recount:

- 15 As Rahab **dwelt upon the wall of the City and let down the Two via the chord from her window** even so those who dwell in the secret place of the Most High shall abide under the shadow of the Almighty. I will say of the Lord He is my refuge and fortress. My God in Him will I trust. No evil shall befall us neither shall any plague come near our dwelling though a thousand shall fall at our sides and ten thousand at our right hand, it shall not come near us, **Psalms 91: 7**. Jericho's wall will fall but Rahab's house and household will stand secure.
- 16 Because thou has made the Lord, which is my refuge, even the Most High, thy habitation, there shall no evil befall thee neither shall any plague come near thy dwelling, **Psalms 91: 9-10**. So Rahab hid the Two as a 'secret habitation' and sent them away for 3 days more to the Mountain, completing the 3 ½ days after which they went their way beyond Jordan.
- 17 Though the Two had the power to swear they are blameless if the following condition is not met by the subordinate to the Covenant: Rahab and her household.
- 18 The **token of the scarlet or crimson thread must be bind in the window** of her house: yea, we must not fear or love our lives even unto death, but we must overcome by the word of our testimony and by the blood of the lamb, **Revelation 12: 11**, and all who will be saved must abide in this same household, our mother, our father, our brethren and all of our father's household must be brought home to this point. Yea, this is the victory even our faith which overcomes the world, **1 John 5: 4**. Thank you Lord Jesus, keep us faithful, keep us true.
- 19 Whosoever does not abide in this household or truth and goes out in the street his blood shall be upon his own head, and Two Witnesses are guiltless. But, whosoever shall abide within this truth or house then his blood shall be upon the Two if any hand be upon him.
- 20 Neither shall the business or whereabouts of the Two shall be uttered, if so they are also quit or free of the Oath of the Covenant.

Like Rahab we say: Amen, so let it be!

CONCLUSION: THE WORD RETURNS UNTO Y'HOVAH SAVES

We have a mighty army ready to do and dare! Rouse them soldiers, rally around the banner! Who will join the army of the Living God and support the despatching of these Two in all the earth, to spy and search out the land for those of Rahab's House?

V22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought them throughout all the way, but found them not.

V 23 So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all things that befell them:

V24 And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.